| г                           | SERIAL NUMBER                                     | <u> </u>                                | FILING DATE                  | CLACC                                   | CROUS ASSE        | T 1  |       |
|-----------------------------|---|---|------------------------------|---|-------------------|--|-------|
|                             |   | Ţ                                       | i                            | CLASS                                   | GROUP ART UNIT    | ATTORNEY DOCK                                  |       |
|                             | 09/119,709  | •                                       | 07/20/98                     | 005                                     | 3633              | 98.058CIP                                      | 4     |
| THACH IGA                   | VIRGINIA S MCCLENDON, MEMPHIS, TN.                |   |                              |   |                   |  |       |
|                             | VERIFIED  **371 (NAT'L  VERIFIED                  | THIS AP                                 | DATA********* PLN IS A CIP ( | OF 08/908,33                            | 9 08/07/97 —<br>· | \$   |       |
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|                             | 46  |   |                              |   |                   |  |       |
| A Land Contract of the Park |   |   |                              |   |                   |  |       |
|                             | ***********                                       | DI.TCAMTON                              | 5**********                  |   |                   |  |       |
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|                             |   |   | GRANTED 08/1                 | 4/98 **                                 | **** SMALL ENTI   | TY ****  | }     |
|                             | oreign Priority claimed<br>5 USC 119 (a-d) condit |   | /es ⊒no ☐Met after           | Allowance STATE O                       | SHEET'S DRAWING   | TOTAL<br>CLAIMS                                | INDEP |
| V                           | erified and Acknowleds                            | ged £ (<br>Examiner's                   |                              | TN                                      | 3                 | 9  | _ 1   |
| ADDRESS                     | LARRY W MCKE<br>WALKER MCKEN<br>STE 434           | ENZIE                                   |                              |   |                   |  | 1:    |
| ADD                         | 6363 POPLAR AVE MEMPHIS TN 38119-4896             |   |                              |   |                   |  |       |
|                             | BEDCLOTHES  |   |                              |   |                   | •  |       |
| TITLE                       |   |   |                              |   |                   |  | ľ     |
| <u> </u>                    | FILING FEE  |   |                              |   |                   |  |       |
|                             | FILING FEE<br>RECEIVED                            | FEES: Authority has been given in Paper |                              |   |                   | es (Filing)                                    |       |
| -                           | l N   | lo.<br>IC                               | to charge/credit             | DEPOSIT ACCOUNTING                      | N! 🔲 1.17 Fee     | is (riling)<br>is (Processing Ex<br>is (Issue) | t. 🕢  |
|                             | <b>v</b>  | *************************************** |                              | · - · · - · · · · · · · · · · · · · · · |                   | S (ISSIIA)                                     | 1     |